1: Swanton E-5 (1911-12)1928 NN11 Creek NN11

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"It is an established rule, that pregnant women be entirely alone at the time of delivery; and this rule is rigidly adhered to. Nature seems to have fortified them with strength to undergo the operation without assistance. On the 12th of December, 1790, four women came from the white ground, ten miles from Little Tallassie, to sell horse-ropes to the beloved man. The day was cold and rainy, with a sleet of snow; they stayed all night. About midnight, one of them, a young woman, was taken in travail; her mother was with her, and immediately ordered her to take some fire and go into the swamp, about thirty rods from the out-house where they slept. She went alone, was delivered of her child, and at ten o'clock next morning, being bare-footed and half naked, took the infant on her back, and returned home through the rain and snow, which still continued to fall, without the least inconvenience.

"This circumstance, had I not been present and seen the woman with the infant on her back, I might have been doubtful of its possibility."[82]

Romans says: "The women are just as easily delivered as those of the other savages, and immediately after birth the infant is plunged into cold water."[83]

843

According to Jackson Lewis a prospective mother was not allowed to eat at the same table as the rest of the family.

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Virility was a matter of pride with Creek men—the more children they had the better—and Adair says that the Indians of his acquaintance entertained "a contemptible opinion of their females that are barren—sterility they consider as proceeding from the divine anger, on account of their conjugal infidelity."[84]

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Among many tribes twins were held in abhorrence and one of them was frequently killed, but Mr. Grayson informed me that the Creeks anciently considered the younger of twins was likely to make an efficient kĭla or prophet.

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Sometimes the child was kept from nursing for four days and was made to swallow certain small roots to make it live long. The same effect was produced by keeping it indoors four months so that no one could see it.

Adair has the following to say regarding the sympathetic magic practiced on Chickasaw babies in order to insure them good fortune:

"Their male children they chuse to raise on the skins of panthers, on account of the communicative principle, which they reckon all nature is possessed of, in conveying qualities according to the regimen that is followed: and, as the panther is endued with many qualities, beyond any of his fellow animals in the American woods, as smelling,

[82] Swan in Schoolcraft, Ind. Tribes, vol. v, p. 271.
[83] Romans, Nat. Hist. E. and W. Fla., p. 88.
[84] Adair, Hist. Am. Inds., p. 72.